# CITY OF HANCOCK COUNCIL MEETING AGENDA WEDNESDAY, May 5, 2021 6:00pm CITY COUNCIL CHAMBERS, 399 QUINCY ST.

### 6:00 P.M.

### Regular Meeting

Call to order and pledge of allegiance Roll Call and verification of quorum Review and approval of agenda

#### Communications

Federal Aviation Administration Semco Energy Michigan Occupational Safety and Health Administration Central States Pension Fund

<u>Public Comment-</u> Anyone wishing to address the council will be recognized by the Mayor at this time.

# Review and approval of meeting minutes

Regular Meeting Minutes 4/7/2021 Budget Work Session 4/14/2021 Regular Meeting Minutes 4/21/2021

#### Review and acceptance of meeting minutes

Planning Comm. 4-6-2021 HBPA 4-13-2021 DDA 4-5-2021

# **Administrative Report**

Branding/Marketing Update
EDA Grant
Dog Park - Public Space & Community Places
Michigan Main Street
Spring Clean Up
Blight - ArcGIS Survey123
Rental Registration Update

# New Business

Consider approval of Resolution #21-09 to approve the contract authorization for the MDit Small Urban Repaving Project Job Number 208294CON.

Consider acceptance of the Portage Health Foundation Grant for the Hancock Campground Bathhouse ADA upgrades in the amount of \$30,000.

Consider approval of Resolution 21-10 to authorize execution of the MDOT Project Authorization P9, Agreement #207-0059 with the Michigan Department of Transportation for FY 2021 Section 5311 Operating Formula Grans for CARES Act funding.

Consider approval of Resolution 21-11 to approve the sale of Lot 13 Spruce Haven Estates to Taryn Mason.

Consider approval of RRC technical assistance for the Capital Improvement Plan with Wester Upper Peninsula Planning and Development Region in the amount of \$5000.00.

<u>Public Comment</u>- Anyone wishing to address the council will be recognized by the Mayor at this time.

# Adjourn

# **Budget Work Session**

Topic: City Council Meeting

Time: May 5, 2021 06:00 PM Eastern Time (US and Canada)

https://us02web.zoom.us/j/82969366390

+1 312 626 6799 US (Chicago) Meeting ID: 829 6936 6390