

CITY OF HANCOCK COUNCIL MEETING AGENDA
WEDNESDAY, MARCH 19, 2025
HANCOCK CITY HALL, 399 QUINCY STREET
Regular Meeting - 6:00 P.M.

Call to order and pledge of allegiance
Roll Call and verification of quorum
Review and approval of agenda

Public Comment-Anyone wishing to address the council will be recognized by the Mayor at this time.
Each person will be limited to 3 minutes.

Communication

Copper Country Art Center
Adams Township Supervisor – Water Rate Increase

Review and acceptance of meeting minutes

Planning Commission	November 18, 2024
Recreation Commission	November 13, 2024
Portage Lake Water and Sewage Authority	February 11, 2025

Review and approval of City Council meeting minutes

Regular Meeting	February 19, 2025
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Reports

Staff: City Manager, Police Chief, DPW Director, Clerk/Treasurer
Committees: KEDA, DDA, LDFA, WUPPDR

New Business

1. Consider approval of the current accounts payable in the amount of \$739,103.93.
2. Consider approval of the Skyline Commons Redevelopment Brownfield Resolution of Concurrence 25-07.
3. Consider reappointment of Braden Knoop and Andrew Lahti to the Planning Commission with a term ending date of 2/15/2027.
4. Consider approval to purchase a John Deere X590 Select Series Tractor with 54" Mower Deck for the Cemetery.
5. Consider approval of the 2025 Bridgefest Fireworks display submitted by Pyrotechnico Fireworks, Inc.
6. Consider approval of the water main and sewer easement between the City of Hancock and CJH Properties located off Portage Drive.
7. Consider approval of the wholesale water rate increase for Franklin -Quincy Township Water Authority in the amount of .47/1,000 gallon for a new rate of \$3.02 due to increase water rate from Adams Township.
8. Consider approval to purchase water operating water supplies in the amount of \$6,975.00.
9. Consider approval to purchase a Kawasaki Mule 4X4 from M & M Powersports in the amount of \$10,160.
10. Consider approval of certified resolution 25-06 authorizing the application for special liquor license for the Hancock Fire Department events.
11. Consider approval of OHM's amendment to contract 7030-24-0050 to adjust tasks from Wetland Delineation to parcel splits for the Business and Technology Park.
12. Consider approval of Kristine Weidner's listing contract to March 24, 2026 for Spruce Haven and Sylvan Estates.
13. Consider approval to hold a public hearing on April 16, 2025 for proposed Resolution 25-08 to set the Water Rate and proposed Resolution 25-09 to set the Sewer Rates.

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Adjourn