

CITY OF HANCOCK COUNCIL MEETING AGENDA
WEDNESDAY, JUNE 18, 2025 AT 6:00 PM
HANCOCK CITY HALL, 399 QUINCY STREET

Public Hearing – 2025/2026 Budget Hearing

Regular Meeting

Call to order and pledge of allegiance
Roll Call and verification of quorum
Review and approval of agenda

Presentation – Jim Rautiola CCISD

Public Comment–Anyone wishing to address the council will be recognized by the Mayor at this time. Each person will be limited to 3 minutes.

Communication

State of Michigan Public Service Commission – Wolverine Power Marketing Cooperative
State of Michigan Public Service Commission – Ontonagon County Rural Electrification Association
State of Michigan Public Service Commission – Semco Energy
MERS 2024 Annual Actuarial Valuation Report

Review and acceptance of meeting minutes

Portage Lake Water and Sewer Authority	May 20, 2025
Downtown Development Authority	April 7, 2025
Recreation Commission	March 11, 2025

Review and approval of City Council meeting minutes

Regular Meeting	May 21, 2025
Budget Work Session	May 21, 2025

Reports

Staff: City Manager, Police Chief, DPW Director, Clerk/Treasurer
Committees: KEDA, DDA, LDFA, WUPPDR

New Business

1. Consider approval of the current accounts payable in the amount of \$459,247.38.
2. Consider approval of OHM's amendment to the DWAM project funds from self-performed work to OHM contract scope change.
3. Consider approval of Blue Line Site Solutions, LLC payment application 1 in the amount of \$103,338.15 for work completed on the Strategic Site Readiness Grant.
4. Consider approval of Industrial Graphics quote in the amount of \$10,450.00 for the Business and Technology Park Signage project.
5. Consider approval for the Visit Keweenaw Award Agreement in the amount up to \$15,300 for Hancock "Lights the Night".

6. Consider approval Blue Line Site Solutions change order #1 for the Strategic Site Readiness Grant in the amount of \$7,227.00.
7. Consider approval for the Waste Management Service Agreement for a recycling compactor rental and haul rate.
8. Consider approval of Resolution #25-17 to authorize Kurt Rickard, Mayor and Linda Kalinec, Clerk/Treasure to sign the closing paperwork for the sale of real property to Curtis and Karen Lampinen.
9. Consider approval of Resolution #25-18 to establish policies for federal grant awards – 2CFR Chapter 1, Part 200, et al.
10. Consider approval of the amended budget for FY 2024-2025 as presented.
11. Consider approval of Resolution #25-19 to adopt the 2025–2026 budget and approve the millage rates of 13.1707 General Fund, .7942 Fire Department, .7942 Police Millage, .7942 Recreation Millage.

Public Comment—Anyone wishing to address the council will be recognized by the Mayor at this time. Each person will be limited to 3 minutes.

Adjourn