

City of Hancock Council
AGENDA
Wednesday, October 19, 2011

City Hall
399 Quincy Street

6:30 p.m.

Worksession:

1. Receive Police Chief Beaudoin's quarterly report.
2. Review agenda items.

7:30 p.m.

Public Hearing:

1. Public Hearing on proposed ordinance increasing sewer rates per 1,000 gallons from \$5.65 to \$6.35.

7:30 p.m.

Regular Meeting

- Call to order and Pledge of Allegiance
- Roll Call and verification of a quorum
- Review and approval of the agenda

Communications:

- Review Correspondence

Public Comment - Anyone wishing to address the Council will be recognized by the Mayor at this time.

- 1.
- 2.

Review and approval of previous meeting minutes.

Reports:

- City Council
- Board/Commissions - minutes and reports

Administrative Report:

1. 2007 VK Yamaha snowmobile sold for \$5,600.00
2. Fire Hall and City Hall roof repair completed.
3. Fire Hall overhead doors painted.
4. Saturday, October 22nd reshape downtown event, Jutila Center 8-11 a.m.
5. SB449 fee increase per ton of solid waste.
6. Update on 5.07 miles, \$2.38 million, 16" water transmission main project.
7. Update on Water Project.
8. Update on Sewer Project.
9. Update on Navy Street paving and storm sewer rehab project East of Sunset Drive.

OLD BUSINESS:

1. Consider adoption of Ordinance #282 adopting a sewer rate increase of \$.70 per 1,000 gallons to \$6.35.
- 2.

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NEW BUSINESS:

1. Council approval of the September, 2011 accounts payable.
2. Council approval of the additional checks typed in the month of September, 2011.
3. Consider approving high bids for sale of City surplus equipment/vehicles.
4. Consider approval of water pay request **for** James Peterson & Sons and OHM.
5. Consider approval of water project change order #6.
6. Consider approval of sewer pay request for MJO Contracting, Inc. and OHM.
7. Consider motion to opt-out of Senate Bill 17 requirement for full-time non-union employees for 2012 related to new insurance premium requirements.
8. Consider motion to refuse purchase of foreclosed property offered by the Houghton County LandBank for parcel #31-051-003-010-00, property address: 116 Quincy Street.
9. Consider motion to pledge balance of housing program income toward redevelopment grant to the building located at 116 Quincy Street conditioned an acceptable redevelopment plan approved by the City Council.
10. Consider resolution #20-2011 proposing the UPEDA as the UP Supervising Agency.
- 11.
- 12.

Adjournment